

# APPLICATION FOR DOTTIE BRACKETT MEMORIAL SCHOLARSHIP

**DEADLINE** May 15, 2024

Name \_\_\_\_\_

Number of years in 4-H \_\_\_\_\_ Name of 4-H Club \_\_\_\_\_

SAT Score \_\_\_\_\_ Grade Point Average \_\_\_\_\_ Class Rank \_\_\_\_ / \_\_\_\_\_

Anticipated College Major \_\_\_\_\_

College Acceptances \_\_\_\_\_

## **4-H LIVESTOCK EXPERIENCES**

1. List 4-H livestock projects and number of years in each:
2. List livestock show participation by year and level (C=county, D=district, S=state, N=national):
3. List club activity participation:
4. List other livestock activity participation. Include years of participation (Judging Teams, Bowl Teams, Presentations, etc.):
5. List livestock presentations given. Include audience size and year. (Ag Awareness Field Day, Club programs, workshops conducted, programs given to school or other groups, etc):
6. List honors received including year:

## **OTHER EXPERIENCES IN 4-H**

1. List 4-H offices and year held by L=local, C=county, D=district, S=state:
2. List 4-H Leadership Activities:
3. List Community Service and Citizenship Activities:

## **OTHER EXPERIENCES**

List high school extracurricular activities, offices, and distinctions:

## **HOW DO YOU PLAN TO USE YOUR COLLEGE DEGREE TO BENEFIT THE AG INDUSTRY?**

## **WRITE A SHORT STATEMENT IN SUPPORT OF YOUR NOMINATION FOR THIS SCHOLARSHIP**

\_\_\_\_\_  
Signature of 4-H'er

\_\_\_\_\_  
Signature of Parent