## APPLICATION FOR DOTTIE BRACKETT MEMORIAL SCHOLARSHIP

# **DEADLINE MAY 15**

| Name                       |                     |              |
|----------------------------|---------------------|--------------|
| Number of years in 4-H     | Name of 4-H Club    |              |
| SAT Score                  | Grade Point Average | _Class Rank/ |
| Anticipated College Major_ |                     |              |
| College Acceptances        |                     |              |

### **4-H LIVESTOCK EXPERIENCES**

- 1. List 4-H livestock projects and number of years in each:
- 2. List livestock show participation by year and level (C=county, D=district, S=state, N=national):
- 3. List club activity participation:
- 4. List other livestock activity participation. Include years of participation (Judging Teams, Bowl Teams, Presentations, etc.):
- 5. List livestock presentations given. Include audience size and year. (Ag Awareness Field Day, Club programs, workshops conducted, programs given to school or other groups, etc):
- 6. List honors received including year:

#### **OTHER EXPERIENCES IN 4-H**

- 1. List 4-H offices and year held by L=local, C=county, D=district, S=state:
- 2. List 4-H Leadership Activities:
- 3. List Community Service and Citizenship Activities:

#### **OTHER EXPERIENCES**

List high school extracurricular activities, offices, and distinctions:

## HOW DO YOU PLAN TO USE YOUR COLLEGE DEGREE TO BENEFIT THE AG INDUSTRY?

## WRITE A SHORT STATEMENT IN SUPPORT OF YOUR NOMINATION FOR THIS SCHOLARSHIP

Signature of 4-H'er