

# MCDOWELL COUNTY FARM BUREAU, INC.

21 Buncombe Street

Marion, NC 28752

828-652-4525

FOR COURSE OF STUDY IN AGRICULTURE OR HOME ECONOMICS RELATED FIELDS

McDowell County Farm Bureau, Inc. is proud to announce a scholarship program for worthy and deserving students in McDowell County. Being a farm organization, it is the desire of the Board of Directors to assist students seeking a degree in agricultural fields.

- A. To apply for the McDowell County Farm Bureau Scholarship, complete this form and return it to McDowell County Farm Bureau by April 30<sup>th</sup>, 2023. An answer must be supplied for each question. All information supplied by you and your family will be treated as confidential information.
- B. Attach a recent photograph, SAT score, and official transcript of high school (and college, if applicable) academic record to date.

1. Name \_\_\_\_\_

2. Address \_\_\_\_\_

3. Telephone Number \_\_\_\_\_

4. Date of Birth \_\_\_\_\_

5. Sex: M \_\_\_ F \_\_\_

6. Marital Status: Single \_\_\_\_\_ Married \_\_\_\_\_

7. Social Security Number (Last four digits only) \_\_\_\_\_

8. List members of your family and their occupations or schools:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

9. Is your family a member of McDowell County Farm Bureau? Yes \_\_\_ No \_\_\_

If yes, what is their name and membership number? \_\_\_\_\_

10. Name and address of last high school attended.

\_\_\_\_\_

11. Date of attendance and graduation: \_\_\_\_\_

12. College or University you plan to attend: \_\_\_\_\_

Notification of acceptance has been received? Yes\_\_ No \_\_

13. Presently enrolled in a college or university? Yes \_\_\_ No \_\_\_

14. Expected date of graduation from college: \_\_\_\_\_

15. State the specific career for which your college education will prepare you and how that career relates to agriculture or home economics:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

16. Other scholarships:

a. Name and amount of other scholarships for which you have applied:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. Name and amount of other scholarships already granted:

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\_\_\_\_\_  
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**17. School organizations and offices held:**

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**18. Community activities:**

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**19. Athletics:**

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**20. Special interests and hobbies:**

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**21. Reference (include addresses):**

- a. \_\_\_\_\_
- b. \_\_\_\_\_
- c. \_\_\_\_\_